## NOTICE OF OPEN MEETING

Notice is given that a **Work Session and Special Meeting of** the Board of Directors (Board) of the Barton Springs/Edwards Aquifer Conservation District to be held on **Thursday, March 25**, **2021**, commencing at **4:00 p.m. via Telephone and Videoconference** pursuant to Texas Government Code, Sections 551.125, 551.127 and 551.131, as modified by the Governor of Texas (Governor) who ordered suspension of various provisions of the Open Meetings Act, Chapter 551, Government Code, effective March 16, 2020, in accordance with the Texas Disaster Act of 1975. Under his proclamation of March 13, 2020, the Governor certified that the COVID-19 pandemic poses an imminent threat of disaster and declared a state of disaster for all counties in Texas. The COVID-19 pandemic makes it difficult to convene a quorum of the Board at one location with the public. Moreover, the COVID-19 pandemic creates an emergency and unforeseeable situation, a sense of urgency, and immediacy for conducting the meeting via Telephone and Videoconference.

This meeting will be audio/video recorded and the recording will be available on the District's website after the meeting. A copy of the agenda packet for this meeting will be available on the District's website at the time of the meeting.

The method for public participation described below follows the Governor's guidance for conducting a public meeting and ensures public accessibility. Members of the public may participate via videoconference or call in by telephone via the instructions provided below:

# **INSTRUCTIONS FOR PUBLIC COMMENTS**

- Register for Public Comment prior to Board Meeting Day Persons wishing to provide public comment must register by calling (512-282-8441) or emailing <u>tammy@bseacd.org</u> by 5:00 p.m. on Wednesday, March 24, 2021. Please include the following information in the registration:
  - a. first and last name
  - b. email address
  - c. phone number
  - d. the agenda item on which you wish to comment
  - e. indicate whether you would like to comment the day of or have your written comments submitted read into the record, and
  - f. include written comments, if any.
- Public Comments at the Board Meeting Each registered person will be recognized and identified by the Presiding Officer or staff moderating the communications when it is their turn to speak. Public comment is limited to 3 minutes per person. Only persons who have registered in advance to give public comment during the meeting will be allowed to provide comment.

# **INSTRUCTIONS FOR JOINING MEETING**

You may join the meeting by one of two options:

1. Join the Meeting using Zoom – use your computer audio/video features

https://us02web.zoom.us/j/83815354713?pwd=VIE5MjhLTUQ2QVFCWThaRmhSNGhOdz09

Meeting ID: 838 1535 4713 Passcode: 821328

Helpful Tips – For tips on how to set up Zoom on your device prior to the Board Meeting, visit the District's Board Meeting webpage: <u>https://bseacd.org/transparency/agendas-backup/</u>

# 2. Join the Meeting by Telephone only

Meeting Dial In +1-346-248-7799 Meeting ID: 838 1535 4713 Passcode: 821328

### 1. Call to Order 4:00 p.m.

### 2. Citizen Communications (Public Comments of a General Nature).

### 3. Consent Agenda.

a. Approval of February 2021 Financial Reports under the Public Funds Investment Act.

### 4. **Presentations.**

- **a.** Discussion and update on the Administrative Team programmatic activities.
- b. Discussion and update on Aquifer Science Team programmatic activities.
- c. Discussion and update on General Management activities and project overview.

### 5. Adjournment.

**Please note:** This agenda and available related documentation, if any, have been posted on the District website, www.bseacd.org. If you have a special interest in a particular item on this agenda and would like any additional documentation that may be developed for Board consideration, please let staff know at least 24 hours in advance of the Board Meeting so that we can have those copies made for you. The Barton Springs/Edwards Aquifer Conservation District is committed to compliance with the Americans with Disabilities Act (ADA). Reasonable accommodations and equal opportunity for effective communications will be provided upon request. Please contact the District office at 512-282-8441 at least 24 hours in advance if accommodation is needed.